



**Regular Board Meeting  
Tuesday, May 12, 2026  
6:00 PM- Town Hall Commissioners Room**

Call to Order- Mayor Tony Lapish  
Invocation- Mayor Tony Lapish  
Pledge of Allegiance- Mayor Tony Lapish

**1. Public Forum**

*(Please state name, address and limit comments to 3 minutes or less)*

**2. Conflict of Interest**

*The Mayor and Commissioners are asked at this time to reveal if they have a Conflict of Interest with any item on the Agenda in order to be recused for that item.*

*(No member shall be excused from voting except upon matters involving the consideration of the member's own financial interest or official conduct or on matters on which the member is prohibited from voting under G.S. 14-234 or 160D-109(a). NC State Statute 160A-75 and no public official shall knowingly participate in making or administering a contract, including the award of money in the form of a grant, loan, or other appropriation, with any nonprofit with which that public official is associated. NC State Statute 14-234.3)*

**3. Approve Agenda (Pages 1-2)**

**ADD ON's :**

1. Old Business under A. Water Distributions Improvements-Hwy 49/Jackson St. Waterline Proposal
2. New Business G: Appoint a Centralina Regional Council COG Delegate
3. New Business H: Lease for 1364 Washington St.

**4. Consent Agenda (Pages 3-43)**

- A. Minutes April 14, 2026 (pages 3-6)
- B. FY26/27 Audit Contract with Tony Brewer CPA (pages 7-22)
- C. ABC Board FY26/27 Budget Proposal (pages 23-24)
- D. Joe Haney contract (pages 25-27)
- E. NC DOT Agreement-E. Franklin St. Sidewalk Project (pages 28-35)
- F. Water Conservation Emailed Consent by Board (pages 38-42)
- G. Letter of Support for Avett Theater (page 43)

**5. Staff Reports (Pages 44-70)**

- A. Town Manager-Randy Holloway (page 44)
- B. Town Asst. Manager- Planning & Economic Development Director - Erin Burriss (pages 45-51)
- C. Town Clerk/Finance Officer - Amy Schueneman (pages 52-53)
- D. Human Resources/Events- Crystal Smith (page 54)
- E. Code Enforcement - Jim Sells (pages 55-58)
- F. Public Works- Derek Linker (page 59)

**TOWN OF MOUNT PLEASANT**

An equal opportunity provider, employer, and lender.

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- G. Fire Department-Dustin Sneed (page 60)
- H. Cabarrus County Sheriff's Department (pages 61-70)

**6. Old Business (Pages 71-79)**

A. Receive update on the status of (pages 71-79):

- Lower Adams Creek Sewer Outfall Project
  - Consider approving Amendment #1 for LKC Engineering to design manhole repairs and sewer line replacement on Hillside Dr.
- Water Distribution Improvements Project
  - Consider approving Amendment #3 for LKC Engineering to design waterlines for S. Skyland area
  - **ADD ON:** Hwy 49/Jackson St. Waterline Proposal
- Water Treatment Plant Renovation Project

**7. New Business (Pages 80-163)**

A. Receive an update from the Friends of the Mount Pleasant Library regarding the Mount Pleasant Literary Festival, March 18-20, 2027. (page 80)

B. Consider request from Downtown Businesses to move Fall Festival back to Main Street. (page 81)

C. Consider the Town Manager's budget message, Fees & Charges Schedule, and proposed budget for Fiscal Year 2026/2027. (pages 82-114)

D. Consider allowing the Town Clerk to advertise on social media and website to receive applications for ABC Board members for expiring terms. (page 115)

E. Consider allowing the Town Clerk to advertise on social media and website to receive applications for Planning & Zoning Board members for expiring terms. (page 116)

F. Water Usage Restrictions (pages 117-163)

G. **ADD ON:** Appoint a Centralina Regional Council COG Delegate

H. **ADD ON:** Lease for 1364 Washington St.

**8. Closed Session 143-318.11.(a)(#5) Donation of Property to the Town**

*To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.*

**9. Adjournment**

*All agenda items and attachments are considered public records.*

If you would like a copy of the Agenda Packet, which includes all documents related to the Board meeting, please visit <https://mtpleasantnc.gov> and look under the Government Tab to see the packet, agenda, and prior Board Minutes

*Closed Session minutes are unavailable until released by the Board and/or the Town Attorney.*